



Sayreville Public Schools
Vision 2030

P.O. Box 997
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Phone: 732-525-5200
Fax: 732-727-5769



Dr. Richard R. Labbe, Superintendent of Schools
Dr. Marilyn J. Shediack, Assistant Superintendent

Mr. Eric Glock-Molloy, Assistant Superintendent
Ms. Erin Hill, Business Administrator/Board Secretary

Sayreville Board of Education Business Meeting

Tuesday, September 19, 2017

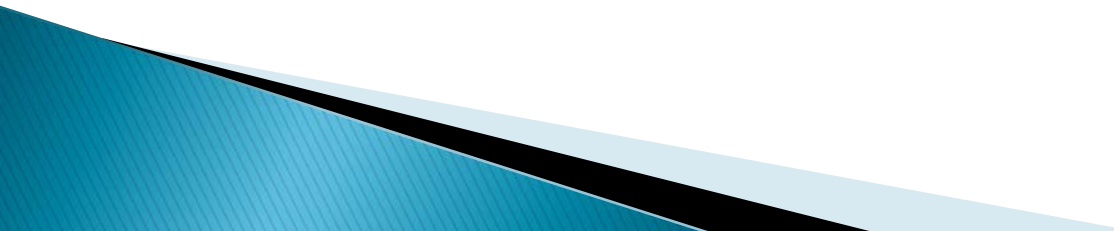
[See the video.](#)

CALL TO ORDER

PLEDGE TO THE FLAG

PUBLIC NOTICE

Take notice this public meeting of the Sayreville Board of Education was e-mailed to The Home News Tribune and the Star Ledger in accordance with Chapter 231, Public Law 1975. Further in accordance with N.J.S.A. 10:4-6 to 10:4-21, a copy of this notice was posted outside the Board Secretary's Office and a copy was also filed with the Clerk of the Borough of Sayreville.



ROLL CALL

STUDENT COUNCIL REPORT

John Lewis



PRESENTATION

- ▶ 2016–17 HIB Self-Assessment Scores & ITP Data for Cycle 2
- ▶ Sayreville PROUD

2016-17 HIB Self-Assessment Scores & ITP Data for Cycle 2

HIB-Anti Bullying Self-Assessment

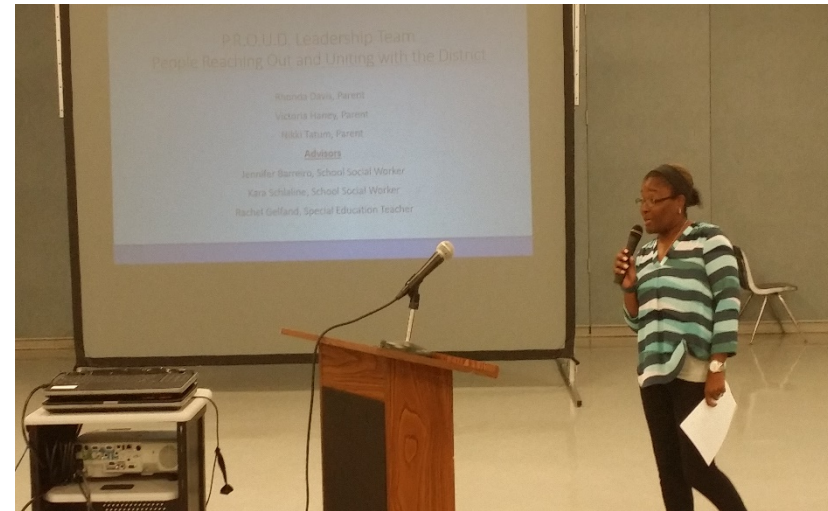
- › The Self-Assessment includes eight core elements (identified immediately below) which address all of the ABR requirements for schools.
- › #1: HIB Programs, Approaches or Other Initiatives
- › #2: Training on the BOE-approved HIB Policy
- › #3: Other Staff Instruction and Training Programs
- › #4: Curriculum and Instruction on HIB and Related Information and Skills
- › #5: HIB Personnel
- › #6: School-Level HIB Incident Reporting Procedure
- › #7: HIB Investigation Procedure
- › #8: HIB Reporting



▶ See the presentation.



Sayreville PROUD



► See the presentation.



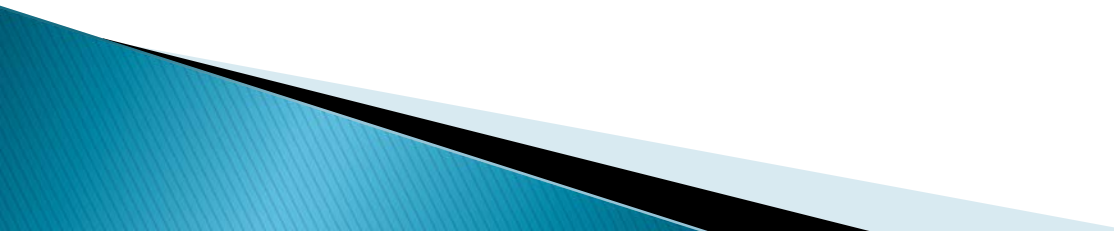
CORRESPONDENCE

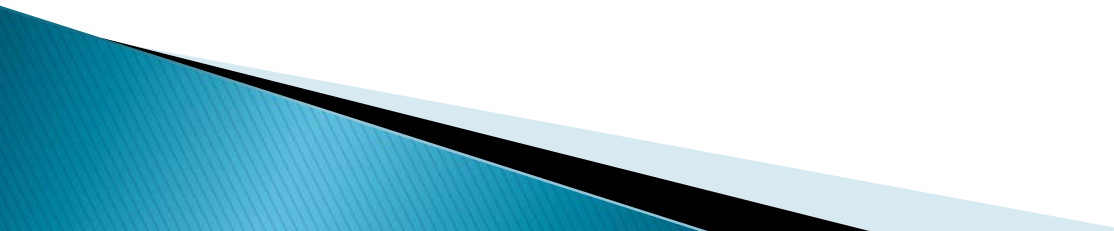
- ▶ Monthly Technology Work–Order Report
- ▶ Monthly Maintenance Work–Order Reports

APPROVAL OF MINUTES

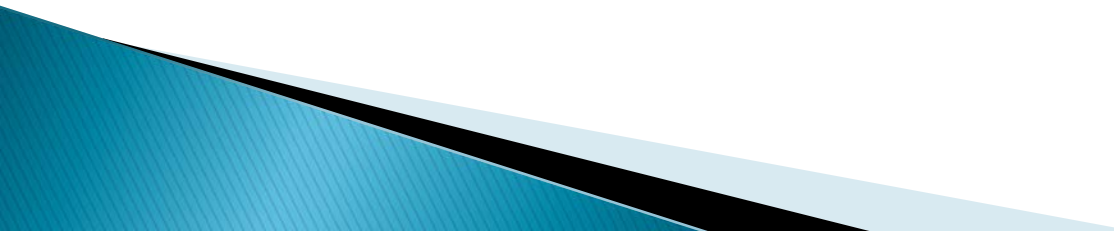
- ▶ Approval of the Regular & Executive Session of August 22, 2017.

SUPERINTENDENT'S REPORT HIGHLIGHTS

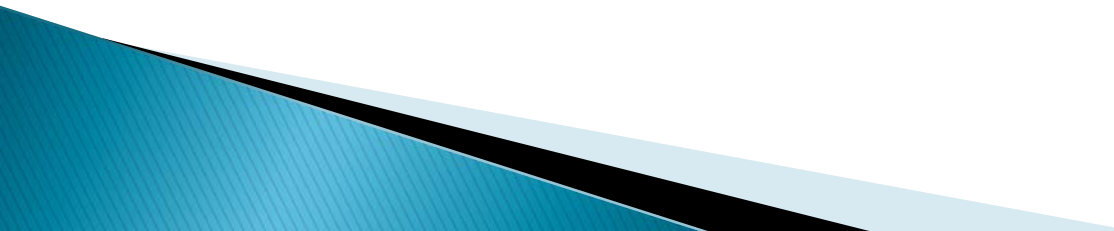
- ▶ **A – VISION 2030 FINANCE & INFRASTRUCTURE**
 - #31–32 Approval of resolutions authorizing the use of the “competitive contracting” procedures to solicit proposals for the purchase of financial and student information software on the Addendum.
 - #33 Approval to award the bid for Partial Window Replacement for the Arleth Elementary School to the 1st Westco Corporation as the lowest responsible bidder on the Addendum.
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- ▶ **B – VISION 2030 STUDENT ACHIEVEMENT**
 - #1–3 Approval of co-curricular activities, including the October 24th Samsel Community Night and the November 2nd PROUD Resource Fair on page 13.
 - #4 Approval of the 2017–18 SWMHS Activities Calendar on pages 13–14.
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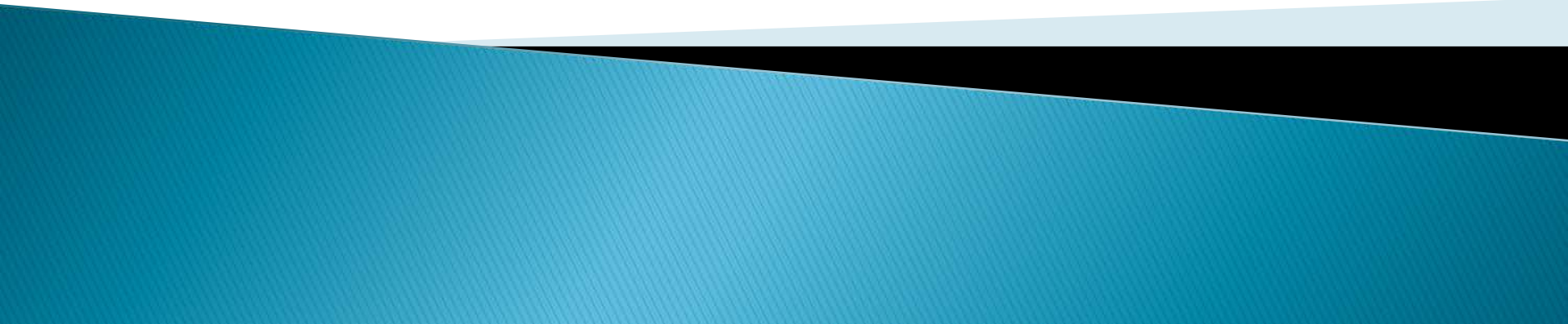
C – VISION 2030 Governance

- #1 Approval of the submittal of the Statement of Assurance Regarding the Use of Paraprofessional Staff (School Aides) for the 2017–18 school year to the county office on page 14.
 - #3 Approval of a settlement agreement between the Sayreville Education Association and the Board on SEA Grievance 2015–75 DCRP Deductions on the Addendum.
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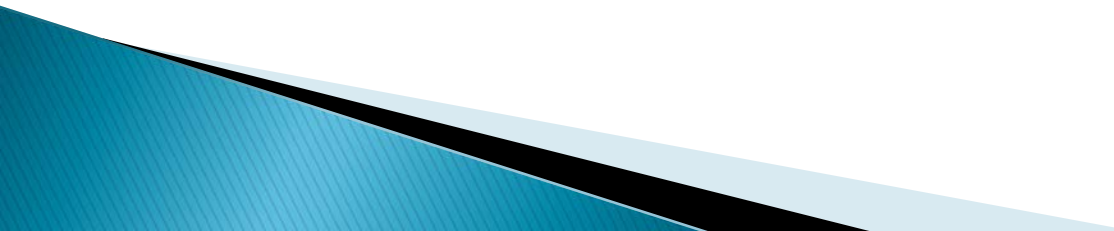
D- VISION 2030 PERSONNEL

- #10 Approval to appoint new certificated administrators for the 2017–18 school year on page 18.
 - Dr. Edward Aguiles, Director of Human Resources and Professional Development
 - Richard Gluchowski, Interim Principal at SWMHS
 - Carolynn O'Connor, Science Supervisor
 - Mala Maharana, Math Supervisor
 - # 11&12 Approval to appoint new certificated and non certificated staff for the 2017–18 school year on pages 19–20.
 - #14 Approval to appoint the District Anti-Bullying coordinator and the Harassment, Intimidation, and Bullying (HIB) Specialists for each school during the 2017–18 school year on page 21.
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PUBLIC PARTICIPATION (AGENDA ITEMS ONLY)*



SUPERINTENDENT'S REPORT APPROVAL

- ▶ **A – VISION 2030 FINANCE AND INFRASTRUCTURE**
 - ▶ **B – VISION 2030 STUDENT ACHIEVEMENT**
 - ▶ **C – VISION 2030 GOVERNANCE**
 - ▶ **D – VISION 2030 PERSONNEL**
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DELEGATE TO THE NEW JERSEY SCHOOL BOARDS ASSOCIATION

Mr. Ciak

COMMITTEE REPORTS

BOARD DISCUSSION

PUBLIC PARTICIPATION





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Upcoming Meeting Dates

- Tuesday, October 17, 2017
- Tuesday, November 21, 2017