## A - VISION 2030: FINANCE \& INFRASTRUCTURE

Discussion Item: Committee Report
16. The Superintendent recommends and so moves the Board of Education of Sayreville to approve the Non-Public Technology request as follows:

## VENDOR CDWG

AMOUNT
\$328.35

## C - VISION 2030: GOVERNANCE

Discussion Item: Committee Report
2. The Superintendent recommends and so moves the Board of Education of Sayreville to approve the March 2016 HIB Report, including any investigations and/or recommendations for action provided by the Superintendent (attached to preserve confidentiality).

| Month | SWMHS | SMS | SUES | Arleth | Eisenhower | Truman | Wilson | Totals |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| September |  |  |  |  |  |  |  |  |
| Number of Incidents <br> Reported and <br> Investigated | 1 | 0 | 0 | 0 | 0 | 0 | 0 | $\mathbf{1}$ |
| Number of <br> Confirmed Cases | 0 | 0 | 0 | 0 | 0 | 0 | 0 | $\mathbf{0}$ |
| October |  |  |  |  |  |  |  |  |


| January |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Number of Incidents Reported and Investigated | 1 | 0 | 0 | 0 | 0 | 1 | 1 | 3 |
| Number of Confirmed Cases | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| February |  |  |  |  |  |  |  |  |
| Number of Incidents Reported and Investigated | 0 | 3 | 2 | 1 | 1 | 0 | 0 | 7 |
| Number of Confirmed Cases | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 2 |
| March |  |  |  |  |  |  |  |  |
| Number of Incidents Reported and Investigated | 3 | 3 | 1 | 0 | 1 | 0 | 1 | 9 |
| Number of Confirmed Cases | 1 | 0 | 0 | 0 | pending | 0 | 0 | $\begin{gathered} 1 \& \\ \text { pend. } \end{gathered}$ |
| TOTALS |  |  |  |  |  |  |  |  |
| Number of Incidents Reported and Investigated | 11 | 17 | 4 | 2 | 4 | 1 | 2 | 41 |
| Number of Confirmed Cases | 2 | 7 | 1 | 1 |  <br> 1 pending | 0 | 0 | 13 \& pend. |

RRL/mep

